

CHURCH MATTERS.

Religious Notices.
FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 a. m. and 7.30 p. m. Sunday school at 12 m. Sunday-school prayer-meeting, Sabbath, at 7 p. m. Weekly prayer-meeting, Thursday, at 7.45 p. m.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10.30 a. m. and 7.30 p. m.; Sunday school at 12 m. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer-meeting on Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching, 10.30 a. m. and 7.30 p. m. Sunday school at 2.30 p. m. Prayer meeting, Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin.—Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 a. m. and 7.30 p. m. Sunday school, 12 m. Weekly prayer-meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street.—Rev. W. G. Farrington, D.D., Rector. Morning service, 10.30 o'clock. Second service, 7.30 p. m., except first Sunday in month, when it is at 3.45 p. m. Sunday school at 3 p. m.

HOPE CHAPEL.—Sunday school, every Sabbath at 3.30 p. m. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardello, Pastor. High mass, 8.30 a. m. High mass, 10.30 a. m. Vespers, 3 p. m. Sunday school, 2.30 p. m.

BENEFIT UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 o'clock p. m. John A. Skinner, Superintendent. All are welcome.

WATKINS'S M. E. CHURCH.—Rev. J. Covans, Pastor. Sunday services: Preaching, 10.30 a. m. and 7.30 p. m. Sunday school, 2.30 p. m. Prayer-meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watkinson).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday school, 3 p. m.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Englin, Pastor. Hours of service, 10.30 a. m. Sunday school, 2 p. m. Prayer-meeting, Tuesday evening, 7.45 o'clock.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10.30 a. m. and 7.30 p. m. Sunday school, 9 a. m. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 p. m. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Friday evening.

SUNDAY SCHOOL NORMAL CLASS.—Rev. W. H. Brodhead, teacher. Held at Lecture room of Baptist church every Friday evening during the month of December, commencing at 8 p. m. All interested in the Sunday-school lessons are very cordially invited to attend.

Essex Jottings.

We shall make it a special point to have Library Hall well heated on next Wednesday evening.

The house committee during the past week deserves credit for the neat appearance of the house and apparatus.

Handsome photographic pictures of the truck, truck house and bell tower can be obtained from any member of the company.

Essex H. & L. Co. No. 1, will attend Westminster Church in a body to-morrow evening. Rev. S. W. Duffield will deliver a special sermon to the company.

Any society giving an entertainment, involving the use of colored fire or footlights, can secure the attendance of a fireman with an extinguisher by application to the Chief Engineer or Foreman of the company.

The H. & L. Co. have had their pictures taken, together with a photograph of the truck, handsomely framed. It is to be made a Christmas present to Excelsior H. & L. Co., No. 1, of Middletown, N. Y. It is on exhibition for a few days in the window of Scherff's drug store.

Residents of Montclair coming to hear Burdette, the "Hawkeye man," on Wednesday evening, can come on train arriving at 7 o'clock and return at 10.45. If they have time they are cordially invited to inspect the truck house.

It is reported that 300 tickets have been sold for Mr. Burdette's lecture on the 17th. The seating capacity of the hall is from 750 to 800, and from remarks made by the friends of "Essex" the house will be well filled. The lecture he delivers here, "The Rise and Fall of the Moustache," is considered his best, and we can assure all who come will be amply repaid.

The St. John Crowd.

To The Editor.
 I hope I may be excused for again troubling you, or the worthy public, but your editorial of November 29th, called forth by my communication of the previous week, provokes an answer.

You do not fairly state the matter when you say "the editors of this paper are taken to task for having expressed the opinion," etc. No fault was found with you for having expressed an opinion. You certainly have a right to do that, and are welcome to the exercise of it; but you deliberately charged that we were not only fanatics and bigots, but that our highest ambition was to make a public exhibition of our fanaticism and bigotry, and this charge is only mildly, if at all, modified in your last. Now, so far as this is concerned, my point is this: that as Christian gentlemen and editors, you have no right to make any such charge. There is neither law nor gospel to warrant you in the assumption that you only can be right in this matter. To my uneducated mind, your argument seems to be about this: These men do not see as we see; they do not think as we think; they did not vote

as we think they ought to have voted; therefore, they are fanatics and bigots and ought to be retired to obscurity.

Because we are at present in a minority that the gospel is wrong because a large majority of the world rejects it, and a liberal and Christian spirit should at least lead its possessor to tolerate those who conscientiously differ.

Your second paragraph is rather unfortunate in its construction. The "therefore" is your own; not mine. I said nothing about any claim we had for aid upon the Republican party in connection with our being men of conviction, etc., nor indeed that we had any claim upon that party at all. I simply said: "As to our claim upon the Republican party," etc., quoting your own words.

The "position which the CITIZEN has taken in dealing with the Prohibition party," etc., need not be stated again. Your readers certainly know that you have dealt with them as inferior beings, unworthy of as much respect as you have shown the dreaded Democracy.

Where you find your "rules of common sense and fairness," by which you claim the right to "assume and assert" that "they intended to accomplish the results that in fact did follow," namely, "the defeat of the Republican candidates," I am at a loss to know. It is about like all the other assumptions and assertions which have been the batteries with which the Prohibitionists have been assailed by the Republican warriors. The reason the Republican candidates were defeated was because they did not vote enough. Mr. Blaine himself says that if it had not been for the rain in Western New York, he would have been elected. Who sent the rain in Western New York? Why not find fault with the Almighty for that? Who imposed 6,000 men in New Jersey and 25,000 men in New York that it was their duty to cut loose from old associations, as dear almost as family ties, and vote for Prohibition, as a national issue? If you think it was the devil, say so, and have done with it. I voted for Abraham Lincoln, my first vote, and for every Republican President elected since, and I tell you, sir, it cost a heart-struggle to do otherwise this election, and it is enough to make anyone indignant to have men who ought to know better talk so flippantly of other men's convictions.

To find out the intention of the convention at Pittsburg, you must go to the platform which contains the declaration of principles, and there you will find only hostility to the traffic in intoxicants, and the belief expressed that to neither party could they look for help as both were competing for the liquor vote; which belief was made certain when Mr. Blaine refused to vote on the amendment in his own State, said refusal deciding many to vote for a third party. The nomination was not made to humble the Republican party (why should they think so if they have a clear conscience?), for not "introducing a prohibitory plank in their platform." They were not asked to do such a thing. They were only asked to make a declaration in favor of submitting the question to a vote of the people.

This they refused to do. Can you tell us why, if they are the "temperance party" to which Prohibitionists are to look, and who claim sole right, title and interest in their votes? The Prohibitionists were driven, either to haul down their flag or run a separate ticket, and they chose the latter course. In our own town we offered to nominate any good temperance men the Republicans would name, but they declined to unite, saying such a nomination would hurt the candidates with their party. What does this mean, and in what direction would they be hurt? There is only one answer.

You charge that "no attempt was made to secure a large vote for St. John in any of the strong Democratic States." This is only partially true, and not at all true in an unworthy sense. The party had a very imperfect organization, and a very limited amount of funds and worked where it could most conveniently. Governor St. John could not devote the whole country, and besides Mr. Daniels and himself, there were very few speakers who could give their time to the work. Mr. St. John personally spoke in Illinois, Kansas, Ohio, Pennsylvania, as well as New York, New Jersey and Connecticut; and Mr. Daniels spoke in Alabama, Tennessee and other Southern States. New York, New Jersey and Connecticut polled about 35,000 Prohibition votes. There is about 120,000 more you have left out of your calculation, so there must have been more work done than you give credit for. The fact is that in New York and New Jersey, a great deal of work has been done by local organizations, in an honest effort to save men from intemperance, and this work has largely contributed to the growth of the Prohibition sentiment. It is natural and cannot be helped. Must we stop temperance work because this is so?

It is undoubtedly true that some speakers, who are looked upon as leaders, smarting under the lash of unjust criticisms, such as Republican papers have dealt in very freely, and a sample of which you will find in your issue of November 22d, have said unwise things, but the party should not be held responsible for them, any more than the Republican party should be for the "Rum, Romanism and Rebellion" of Dr. Burchard.

You charge that "no serious attempt was made to elect members of the legislature in these States, etc." This, like the other, is only partially true. It was from lack of organization rather than disposition. In our own district I had the honor to be the defeated candidate. I polled seventeen votes more than the electoral ticket, so you see the attempt was quite serious.

You "intend we shall reap as we have sown," well, that is just what we want to do. Many a Prohibitionist has "gone forth weeping, bearing precious seed." We hope to "come again rejoicing, bringing our sheaves with us." We have sown no seeds of "Emotional Reform," or moderation, but out and out Total Abstinence, seeking to satisfy reason, enlighten the mind, and above all pointing the inebriate to God as the only sure reliance. The work was carried on in Bloomfield for nearly four years, by a few, with little or no aid from those who seem now so abundantly able to criticize, and the work will go on, whether the Republicans bear or forbear, for it is God's work.

Men look at the giant Rum, shake their heads and say, "visionary!" "impossible!" but when Jehovah stretches forth his rod, the Red Sea of intemperance will divide, and the people will pass over dry shod into the promised land that is freed from the curse. The land may be full of Goliaths,

but God has His Davids, and the stones and the slings will do their work, notwithstanding his brethren accuse him of "pride and haughtiness of heart." They lived long enough to see the minority, David, King of Israel. Now, good citizens, for I think a great deal of you nevertheless, better come over on our side, put your shoulder to the wheel, and help the good cause along. You are still young, and may live long enough to see a country freed from the rule of King Alcohol, blessed with happy homes, and its inhabitants enjoying such peace and prosperity as has yet scarcely been dreamed of. Forgive me for writing so much; I promise not to do it again.

Very Respectfully,
 CHAS. W. MAXFIELD.

The Maxfield Reply.

To the Editor:
 I notice in your issue of Dec. 6th a communication called "A Reply to Mr. C. W. Maxfield." The article is evidently penned by "a person of logical mind." Logic trundles out all over it, like the quills of a porcupine. All I wish to say at present is, that what I wrote was respectful—not personal—signed with my own name, and was simply a criticism on the editors of the CITIZEN, for what I considered an unfair statement of our position. The article referred to is intensely personal and unjust, both in statement and deduction, and the logical writer has hidden himself behind an anonymous-barricade. If this wonderful logician will permit you to publish his name in the next issue of the CITIZEN, I will reply to his logical effusion in a becoming manner.

So far as I am personally concerned, though "the mistakes of my life have been many," my record as a temperance worker and a citizen of Bloomfield does not need any vindication from the pen of one who hides his name behind "Conscientious Temperance." Very Respectfully,
 C. W. MAXFIELD.

In Ireland it can be no hardship to find a wife. An escaped lunatic was lately on trial for bigamy in having married no less than five women, but the very fact of his matrimonial success might have been taken as an evidence of lunacy without the trouble of a legal trial. The women who pledged their hands and hearts to the uxorious lunatic seemed to think the matter a good joke, leading the judge to remark that there was no "accounting for taste."

A hundred-ton cannon that was being fired for the first time recently at Gibraltar split or burst at the muzzle in consequence of the shot not being rammed home.

The Cape Cod canal dredger is the largest in the world. It takes out 600 cubic yards an hour.

Lundborg's Perfume. Edenia.
Lundborg's Perfume. Marchal Neil Rose.
Lundborg's Perfume. Alpine Rose.
Lundborg's Perfume. Lily of the Valley.

CHRISTMAS NOTICE.
New Opening.SPECIAL CARD TO LADIES.
Stamping & Embroidering, Etc.

There has been opened at PETIT'S HAIRSTORE, 10 BANK ST. (near Broad st.) under the auspices of Miss HATTIE TAYLOR (formerly with Marsh), a splendidly equipped "PARLOR," and NEW DESIGNS IN BALLOONMENTS and EMBROIDERY MATERIALS, such as CREWELS, WORSTEDS, ETCHING SILKS, CORDS, CHENILLES, PLUSHES, FELTS, SATINS, etc., at the very lowest prices. Lessons given in all kinds of Embroidery. Lessons free where Cloth and Materials are bought at the store.

Fine Chance for Holiday Work.

PETTIT'S HAIR STORE

No. 10 Bank near Broad St.
 (Left Side).
 CHEAPEST HAIR STORE IN THE STATE.

HOME MADE BREAD.

MISS E. McCOMB,
 Opp. Keyler's Furniture Warerooms,
 Bloomfield Ave.,
**Home Made Bread, Pies,
 Cakes, Jellies, Etc.,
 MADE TO ORDER.**

Miss S. A. Ward
 WILL GIVE
Lessons in Drawing and Painting,
 IN MINERAL, OIL AND WATER COLORS.
 Orders taken for
PORTRAITS
 And all the branches of DECORATIVE ART
 Residence, Bloomfield Avenue,
 Opp. R. G. Church.

Christmas Presents.
MARTIN R. DENNIS & CO.

739 Broad Street,
 NEWARK, N. J.
 Offer Unexcused Bargains for the season of 1884-5.
 First in importance come the

BOOKS!

All the standard Poets, Novels, Memoirs, Travels, Sets of Irving, Dickens, Thackeray, Waverley, Macaulay, etc. GIFT BOOKS in fine bindings, a superbly illustrated Children's Books of the most fascinating kinds. We guarantee all prices to be as low if not lower than any place in the city. Everyone knows that DENNIS & CO. always have the best.

CHRISTMAS CARDS

Because they give the greatest care in selecting them. You can save time and trouble buying here, as all the cards, post either in design or finish, are carefully excluded. The display of their varied stock is most tempting. Photo-graph Albums in Leather and Plush. Imported Eric-a-brac in brass, artistic pottery, ivory, bone, etc. Pocket Books, Card Cases and exquisite sets of Prayer Books and Hymnals. Gold Pens and Fancy Pencils, Opera Glasses and Ink-stands. Family Bibles in all styles. Elegant Stationery in fancy boxes. Antique Albums and Scrap books. There is something for every taste, and the prices are sure to suit.

DENNIS' BOOK STORE

NEXT TO POST OFFICE.

THIRD SEASON, 1884-85.

WESTMINSTER

LYCEUM COURSE,

Westminster Chapel,
 Bloomfield, N. J.

Tuesday Ev'g, December 22d.
 New York Philharmonic Club and
 Mrs. Anna Louise Tanner, Vocal
 and Instrumental Concert.

Tuesday Ev'g, January 20th, '85.
 The Nashville Students (Colored),
 Vocal Concert.

Tuesday Ev'g, February 24, '85.
 Prof. D. S. Holman, Illustrated Pho-
 to-Microscopic Lecture on Little
 Living Things: How they
 Grow and See and Hear.

Doors open at 7; Entertainments begin at 8 o'clock.

Single Admission, - 50 Cents.

MONEY AND LABOR,
Corporation and Co-operation.

BY THEODORE BOURNE.

Rev. D. R. Lowrie, M. E. Church, Bloomfield, N. J., says: "I have read the proof-sheets of 'Money and Labor,' written by Theodore Bourne, with much interest. I have not seen anything like it before. It is very timely and suggestive."

This essay will be sent to any party or club ordering 50 or more copies at a discount of 30 per cent.; 10 copies will be mailed to the address of clerical men whose names are furnished by sender of \$1 to the Publisher, T. Bourne, 60 Liberty st., New York, your receipt of which will be promptly acknowledged.

FOR SALE BY
 UNION NEWS COMPANY,
 And Newsdealers Generally.

CHRISTMAS CARDS,

HOLIDAY PRESENTS

Elegant Papeteries, Ink Stands,
 Albums, Paper Weights,
 Card Cases, Etc.

"SIMILI MAJOLICA" ART WORK.

Fancy Calendars for 1885.

CHARLES R. BOURNE. WILLIAM G. HALSEY.

BOURNE & HALSEY,
7 CORTLANDT STREET,
NEW YORK,

JOHN QUANE.

Dealer in all kinds of

Choice Fish and Oysters

IN THEIR SEASON.

Stand, at Hoboken Ferry,
 Foot of Barclay St., NEW YORK.

Orders left in the morning will be ready for afternoon trains.

THE GREATEST AND THE BEST.

The Large Double Weekly.

Religious and Secular.

THE NEW YORK OBSERVER.

(Established 1823.)

Undernominal, Unsectarian, and Evangelical and National.

No paper in the country has a more EXPERIENCED AND ABLE CORPS OF EDITORS.

Besides the regular Editors, the OBSERVER has a host of contributors and correspondents all over the world, including home and foreign missionaries, travelers, scholars, divines, poets, and literary men and women.

The Departments of Agriculture, Business, Sunday-school Teaching and Religious Work are conducted by experts, who write clearly and to the point. The OBSERVER does not fill its columns with long essays and sermons.

The New York Observer is a Live Newspaper.

Furnishing each week

A READING SHEET.

Full of instructions, encouragement, and truth; and

A SECULAR SHEET

containing all the news.

Price, \$3.15 per year. Special terms to Clergymen. Specimen copies free.

Address,

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

NEW YORK OBSERVER, New York.

COREY & STEWART,

Practical Hatters and Furriers,

711 & 713 Broad St.,
 NEWARK, N. J.

It will please you to see Corey & Stewart's Hats for Gentlemen, SILK, FELT, DEERBY'S and Soft Hats and Caps for Boys of all kinds.

EVERYTHING BEAUTIFUL FOR CHILDREN.

Ladies', Misses' and Children's Furs. They make a Specialty of Seal Garments to Order. Red-dyeing and Making Over Seal Sequins.

MAKING YOUR SELECTIONS

AT THE

BEE HIVE

For Your Holiday Goods.

Our Assortment is Immense.

Our Prices Defy all Competition.

Plush Albums.—Imperial size. At only \$1.34. Real value \$2.50. A bargain, one lot leatherette Albums only 25c. one assorted lot Albums only 25c. each.

Dressing Cases.—Comb and Brush boxes 50c. A good black set with Mirror, Comb and Brush at only 1.00. \$1.50. Plush boxes with Comb Mirror and Brush at 1.50. 1.98. 3.37 white stitling in Plush boxes at 2.50. 2.98. 3.37. 3.98 and upwards.

Shaving Sets.

Mirrors.—In endless variety in Plush covered Celluloid Embossed wood and Antique Bronze Frames all at prices that are hard to beat. Plush Mirror and Bracket only 75c. larger size 80c.

Whisk Broom Holders.—One style at 50c. one leader worth 75c. Fine plaid glass Broom Holders with Broom 80c. Full line Plush Bone Pearl and Nickel handle Whisk Broom from 80c. to 85c. each.

Collars and Cuff Boxes, INK STANDS, BRASS NOVELTIES, HANDKERCHIEF AND GLOVE SETS, JEWEL AND ODOUR CASES, FANCY PLUSH CLOCKS, FANCY PAPETERIES, FANCY SOAP AND PERFUMERY, BRONZE PICTURE FRAMES.

Colognes.—50 New Styles from 50c. each to 2.50 a set. POCKET BOOKS, GENTS' WAISTIES AND CARD CASES, CIGAR CASES, WORK BOXES.

Bags and Natchels.—Over 100 styles from 25c. to 5.00 in Plush and leather embracing many new styles never before seen in Newark.

PINK SACRET AND HANDKERCHIEF POCKETS. RUBBER DOLLS. Christmas Cards, New Year Cards, Birthday Cards.

Prices right, assortment large.

Fans.—Our assortment is great our styles are superb embracing the latest styles, Paris and Vienna Novelties all new goods, specially selected for Holiday trade.

Silk Handkerchiefs.—Our styles this season are the most beautiful we have ever shown. prices are lower than ever. Good value at 25c. former value, 35c. Extra value at 50c. former value 60c. Immense value at 75c. former value 1.00. Great value at 1.00 former value 1.25.

Mufflers.—At prices way below last season, and variety much larger.

Fancy Boxed Linen Handkerchiefs, 100 styles of low medium and fine goods.

Furnishings.—New Nobby Styles, at Lowest possible price.